



AGENDA

**PLACE: City Hall Pre-Council Chambers
5th Floor City Hall
405 6th Street**

DATE & TIME: Tuesday, April 3, 2018, 3:30 P.M.

Agenda Items:

1. Call to Order
2. Approve minutes for the March 13, 2018 HPC meeting.
3. Old Business
 - a. Hunt School (Jim/Bob)
 - b. NAPC National Conference – June 18-22, 2018
4. New Business
 - a. Monthly Financial Report (Staff)
 - b. Review of Homeowner's Manual
5. Committee Reports
 - a. Website Update (Adam)
 - b. Social Media (Sara)
 - c. Placard List/Properties of Interest (Bob)
 - d. Scottish Rite (Erin/Jim)
 - e. Summit Street Survey/Tour (Mark/Bill)
 - f. Preservation Week/Woodbury County Courthouse 100th Anniversary (Group)
 - g. City Comprehensive Plan/Downtown Plan Updates (Bob/Jim/Sara/Staff)
6. Announcements / Other Business
7. Adjourn

NOTE: IF YOU WILL NOT BE ABLE TO ATTEND THIS MEETING, PLEASE EMAIL BOB COACHER AT rcoacher@aol.com BY FRIDAY, March 30, 2018. THANK YOU.

ADA NOTICE

The City of Sioux City does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need auxiliary aids for effective communication in programs and services of the City of Sioux City are invited to make their needs and preferences known to the ADA Compliance Officer, City Hall, 405 6th Street, Room 204, (712) 279-6259. This notice is provided as required by Title II of the Americans with Disabilities Act of 1990.

Distribution List:
Commission – 9
City Clerk – 1
Siouxlandmark – 1
Downtown Partners -1
File – 1

Historic Preservation Commission Agendas and Minutes are now accessible on the web at:
www.siouxcityhp.org