



## AGENDA

**PLACE: City Hall Pre-Council Chambers  
5<sup>th</sup> Floor City Hall  
405 6<sup>th</sup> Street**

**DATE & TIME: Tuesday, June 5, 2018, 3:30 P.M.**

### Agenda Items:

1. Call to Order
2. Approve minutes for the March 13, 2018 HPC meeting.
3. Certificate of Appropriateness – Evolve Yoga (409-411 Pearl Street)  
*(Window Replacement, over 50%)*
4. Old Business
  - a. Hunt School (Jim/Bob)
  - b. NAPC National Conference – June 18-22, 2018
5. New Business
  - a. Monthly Financial Report (Staff)
  - b. Travel Reimbursements (Group)
  - c. Chamber of Commerce Membership Renewal (Group)
  - d. Report on Missouri River Historic Preservation Conference (Bill)
  - e. Review of Homeowner's Manual (Staff/Group)
6. Committee Reports
  - a. Website Update (Adam)
  - b. Social Media (Sara)
  - c. Placard List/Properties of Interest (Bob)
  - d. Scottish Rite (Erin/Jim)
  - e. Summit Street Survey/Tour (Mark/Bill)
  - f. Preservation Week/Woodbury County Courthouse 100<sup>th</sup> Anniversary (Group)
  - g. City Comprehensive Plan/Downtown Plan Updates (Bob/Jim/Sara/Staff)
7. Announcements / Other Business
8. Adjourn

**NOTE: IF YOU WILL NOT BE ABLE TO ATTEND THIS MEETING, PLEASE EMAIL BOB COACHER AT [rcoacher@aol.com](mailto:rcoacher@aol.com) BY FRIDAY, June 1, 2018. THANK YOU.**

#### ADA NOTICE

The City of Sioux City does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need auxiliary aids for effective communication in programs and services of the City of Sioux City are invited to make their needs and preferences known to the ADA Compliance Officer, City Hall, 405 6<sup>th</sup> Street, Room 204, (712) 279-6259. This notice is provided as required by Title II of the Americans with Disabilities Act of 1990.

#### Distribution List:

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